

Night 27

Highlights from Surah Al-Haaqqah (The Reality), implies the reality of the the Day of Resurrection. The first section (vv. 1-37) is about the Hereafter and the second (vv. 38-52) about the Qur'an being a revelation from Allah and the Prophet's a true Messenger of Allah. In the second section, the disbelievers of Makkah have been addressed and told: "You think this Qur'an is the word of a poet or soothsayer, whereas it is a Revelation sent down by Allah, which is being presented by the noble Messengers. The Messenger by himself had no power to increase or decrease a word in it. If he forges something of his own composition into it, We will cut off his neck-vein (or heart-vein). For this is the Truth absolute and pure: and those who call it a lie, will have ultimately to regret and repent.

Highlights from Surah Al-Ma'arij takes its name from the word dhil Ma'arij in verse 3, which means ways of ascent. The angels and the *Rûh* [(Gabriel)] ascend to Him in a Day the measure whereof is fifty thousand years. The subject matter bears evidence that this Surah too was sent down in conditions closely resembling those under which Surah Al Haaqqah was sent down.

Highlights from Surah Nuh is the name of this Surah as well as the title of its subject matter, for in it, from beginning to the end, the story of the Prophet Nuh or Noah has been related. In this surah, the story of the Prophet Nuh has been told to warn the disbelievers of Makkah, The surah briefly explains Prophet Nuh began his mission and what he preached. Then after suffering hardships and troubles during his 900 plus-year da'wah, Prophet Nuh addresses Allah^{SWT} about the stubbornness of his people.

Highlights from Surah Al-Jinn: (The Jinn)

- v Once on a journey the Holy Prophet^{SAW} led the Fajr Prayer. A company of the jinn passing by heard the Qur'an recitation. They accepted the Message and became believers. It is described that Jinn are of both kind: believers and nonbelievers. The non-believers used to steal information from heaven. They were chased by meteorites and destroyed.
- v Knowledge of unseen: *"(He Alone) knows the Ghâ'ib (unseen). He does not reveal his secrets to anyone, except to a Messenger (for relevant information) whom He has chosen. Then He appoints guards (angels,) who march before him and behind him.*

Highlights from Surah Al-Muzzammil: (Folded in Garment)

This was the third Surah revealed to the Prophet^{SAW}. It is preparing him for the big mission of Da'wah:

- v Make Allah^{SWT} as your counselor and protector: *So take Him Alone as Wakil (counselor)*
[73:9]

- *Stand in prayer at night, but not the whole night, half of it or little less, or a little more. Verily, getting up at night for prayer is very hard, but it is most effective for governing (the soul), and most suitable for (understanding) the Word (of Allâh).*
[73:2-6]
- *And recite the Qur'ân (aloud) in a slow, (pleasant tone and) style, as much as is easy (for you)* [73:4,10]

And do Zikr (remembrance) of the Name of your Lord and devote yourself to Him exclusively. [73:8]

v The Prophet^{SAW} is told: ***Bear patiently with what they say and leave their company politely, and let Me deal with the beliers. [73:11]***

❖ ***So recite as much of the Qur'ân as may be easy, and perform As-Salât) and give Zakât, and lend to Allâh a goodly loan, and whatever good you send before you for yourselves, you will certainly find it with Allâh, better and greater in reward. And seek Forgiveness of Allâh. Verily, Allâh is Oft Forgiving, Most Merciful [73:20]***

Highlights from Surah Al-Muddathir: (The one wrapped up)

Like Al-Muzzammil, this surah also prepares the Prophet SAW for his mission. In this surah, however, for the first time, he was commanded to arise and warn the people of the consequences of following shirk proclaim to them the greatness of Allah^{SWT}.

When Rasulallah^{SAW} began to preach Islam, the people of Makkah felt alarmed. When the Hajj season approached, the kuffar of Makkah feared that Muhammad SAW's message would reach every part of Arabia through the pilgrims. Therefore, the Quraish chiefs planned a propaganda campaign against the Prophet^{SAW}. One of them, Walid bin al-Mughirah said: "Whichever of these things you said about Muhammad^{SAW}, it would be known to be a false accusation. By God, his speech is sweet, his root is deep and his branches are fruitful. The nearest thing to the truth would be that we say he is a sorcerer, and his message separates a man from his father, brother, wife, children, and from his family." They all agreed on Walid's proposal, and spread it among the pilgrims. But with Allah^{SWT}'s plan, this smear campaign of the Quraish instead made the name of the Messenger SAW known throughout Arabia. Walid is accursed by Allah^{SWT} and his fate in the Hereafter is described in this Surah.